

**From:** [Coltrain, Katrina](#)  
**To:** [Nixon, Lance](#)  
**Subject:** RE: Wilcox Enforcement Report  
**Date:** Thursday, May 14, 2015 2:10:47 PM

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I concur. I will be in the office tomorrow.

Katrina Higgins-Coltrain  
Remedial Project Manager  
US EPA Region 6  
LA/OK/NM Section  
1445 Ross Avenue  
Dallas, Texas 75202  
214-665-8143

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**From:** Nixon, Lance  
**Sent:** Thursday, May 14, 2015 1:23 PM  
**To:** Coltrain, Katrina  
**Subject:** Wilcox Enforcement Report

Katrina,

If you're able, can you concur on this document by email. We're trying to get it thru by May 15.

Thanks

**Lance M. Nixon**  
**Enforcement Officer**  
**U.S. EPA Region 6**  
**Superfund Division (6SF-TE)**  
**214-665-2203**  
[nixon.lance@epa.gov](mailto:nixon.lance@epa.gov)



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